

2025 Call to Reorganize

Issued on January 30th, 2025

Republican Party of Kentucky

P.O. Box 1068, Frankfort, KY 40602 (502) 875-5130 rpk.org

TABLE OF CONTENTS

| Table of Contents | 2 |
|--|---------|
| Summary | 3 |
| District Committee Meeting Dates | 4 |
| Precinct/County Committee Meeting Dates | 5 - 14 |
| RPK Rules; Section 6 | 15 - 19 |
| Additional Policies Governing Reorganization | 20 - 21 |
| Precinct Committee Meeting Rules | 22 - 24 |
| County Committee Meeting Rules | 25 - 28 |
| District Committee Meeting Rules | 29 - 31 |
| Precinct Committee Officer Form | 32 |
| Precinct Committee Roster | 33 |
| Minutes of the County Committee Meeting | 34 - 35 |
| Relocated Republican Eligibility Form | 36 |
| Mechanism for Delinquent Counties | 37 |

Pursuant to Section 6 of the RPK Rules, the Executive Committee of the Republican Party of Kentucky's Republican State Central Committee now directs that the subordinate Republican Organizations hold a Reorganization Meeting at the date, time, and location prescribed later in this document.

The purpose of these meetings is to elect Republican Party officers at the Precinct, County, Congressional District, and State level who will serve a term from 2025 - 2029.

Only registered Kentucky Republicans as of October 8th, 2024 are eligible to participate. The Republican Party of Kentucky will provide lists to each County Party Chairman with the eligible participants. If a voter is a registered Republican in another Kentucky county as of October 8th, but moves into the new county after October 8th, they may request an eligibility certification through the Republican Party of Kentucky.

Upon completion of County Reorganization, counties shall be required to submit the results of the Precinct Committee Elections and County Committee elections within 15 days. Failure to submit these in a timely manner will result in the County Committee not being recognized as the official County Republican Party.

Following County Reorganization, the Congressional District Committee's membership, as defined in RPK Rule 6.07, will meet to elect Congressional District Committee officers and members-at-large.

Following Congressional District Committee Reorganization, the Republican Party of Kentucky's Executive Committee and Republican State Central Committee's membership, as defined in RPK Rule 6.08, will meet to elect State officers and members-at-large. The Executive Committee will meet on Saturday, June 7th, 2025 at 12:00 PM ET, and the Republican State Central Committee will meet at 1:00 PM ET. Registration will begin at 10:00 AM for both meetings. These meetings will occur at the Capital Plaza Hotel, located at 405 Wilkinson Blvd, Frankfort, KY 40601.

The remainder of the Call to Reorganize provides the date, time, and location for all reorganization meetings, procedures governing these meetings, and copies of documents to be submitted to the RPK Headquarters upon completion.

Please contact <u>jeffery@rpk.org</u> with any questions.

2025 CONGRESSIONAL DISTRICT COMMITTEE REORGANIZATION MEETINGS

1st District Meeting

May 10th, 2025 at 10:00 AM

*Registration begins at 9:00 AM

Murray State University Hopkinsville Regional Campus 5305 Fort Campbell Blvd, Hopkinsville, KY 42240

2nd District Meeting

May 17th, 2025 at 9:30 AM

*Registration begins at 8:30 AM

Elizabethtown Community and Technical College
600 College Street Rd, Elizabethtown, KY 42701

3rd District Meeting

May 5th, 2025 at 6:30 PM

Registration begins at 6:00 PM

Jefferson County Republican Party

10801 Electron Dr #208, Louisville, KY 40299

4th District Meeting

May 10th, 2025 at 10:30 AM

*Registration begins at 10:00 AM

NKU Student Governance Center

20 Kenton Dr, Highland Heights, KY 41099

5th District Meeting

May 9th, 2025 at 1:00 PM

*Registration begins at 12:30 PM

Laurel-London Optimist Club

383 Sinking Creek Rd, London, KY 40741

6th District Meeting

May 17th, 2025 at 10:00 AM

Registration begins at 9:30 AM

Forcht Bank - 2nd Floor Community Room
2404 Sir Barton Way, Lexington, KY 40509

2025 PRECINCT/COUNTY REORGANIZATION MEETINGS

| County | Precinct | Date | Registration Opens | Meeting Starts | Location Address |
|-----------|----------|---------------|-----------------------|-------------------|---|
| Adair | ALL | March 27th | 6:00 PM | 6:00 PM | Adair County Annex Building Basement 424 Public Sq. Columbia, KY 42728 |
| Allen | ALL | March 3rd | 5:30 PM | 6:30 PM | Allen County Fiscal Courtroom 201 W. Main St. Scottsville, KY 42164 |
| Anderson | ALL | March 3rd | 6:00 PM | 6:30 PM | Anthony Stratton Community Bldg 1026 County Park Rd. Lawrenceburg, KY 40342 |
| Ballard | ALL | March 29th | 9:30 AM | 10:00 AM | GEO Consultants Corporation 325 Kentucky Ave. Kevil, KY 42053 |
| Barren | ALL | February 22nd | 12:30 PM | 1:00 PM | Barren County Fiscal Courtroom 117 N. Public Sq. Suite 3A Glasgow, KY 42141 |
| Bath | ALL | February 25th | 5:30 PM | 6:00 PM | Sherries Pizza 20 Miller Plz. Owingsville, KY 40360 |
| Bell | ALL | March 20th | 5:00 PM | 5:00 PM | Bell County Courthouse 2nd Floor 101 Courthouse Sq. Pineville, KY 40977 |
| Boone | ALL | February 22nd | 8:30 AM | 9:00 AM | Grace Fellowship Church 9379 Gunpowder Rd. Florence, KY 41042 |
| Bourbon | ALL | March 10th | 6:00 PM | 6:30 PM | The Farm @ Landworks 246 Hume Bedford Rd. Paris, KY 40361 |
| Boyd | ALL | March 17th | 6:00 PM | 6:00 PM | Bella Fonte Italian Restaurant 1320 Carter Ave. Ashland, KY 41101 |
| Boyle | ALL | February 15th | 9:00 AM | 9:30 AM | American Legion Post 46 49 Spears Ln. Danville, KY 40422 |
| Bracken | ALL | March 22nd | 10:00 AM | 10:15 AM | Bracken County Courthouse 116 W. Miami St. Brooksville, KY 41004 |
| Breathitt | ALL | March 1st | 9:30 AM | 10:00 AM | Jackson Lions Club 1528 Quicksand Rd. Jackson, KY 41339 |

| County | Precinct | Date | Registration Opens | Meeting Starts | Location Address |
|--------------|----------|---------------|-----------------------|-------------------|---|
| Breckinridge | ALL | March 8th | 10:30 AM | 11:30 AM | Breckinridge County Courthouse Fiscal Courtroom 208 S Main St. #216 Hardinsburg, KY 40143 |
| Bullitt | ALL | February 15th | 9:00 AM | 10:00 AM | Shepherdsville Government Center 634 Conestoga Pkwy. Shepherdsville, KY 40165 |
| Butler | ALL | March 18th | 5:00 PM | 6:00 PM | Morgantown Masonic Lodge 101 Masonic Ln. Morgantown, KY 42261 |
| Caldwell | ALL | March 4th | 5:00 PM | 6:00 PM | Majestic House 208 Hwy. 62 W. Princeton, KY 42445 |
| Calloway | ALL | March 15th | 10:00 AM | 10:00 AM | Weeks Center 607 Poplar St. Murray, KY 42071 |
| Campbell* | ALL | N/A | N/A | N/A | N/A |
| Carlisle | ALL | February 24th | 6:00 PM | 6:00 PM | Heart Savers, LLC 180 US 51 S. Bardwell, KY 42023 |
| Carroll | ALL | March 10th | 6:30 PM | 7:00 PM | Collide Meeting Center 1206 Highland Ave. Carrollton, KY 41008 |
| Carter | ALL | March 8th | 9:00 AM | 9:00 AM | Carter County Courthouse Fiscal Courtroom 300 West Main St. Grayson, KY 41143 |
| Casey | ALL | February 28th | 5:30 PM | 6:00 PM | Hickory Hills Country Club 430 Short Town Rd. Liberty, KY 42539 |
| Christian | ALL | February 15th | 10:30 AM | 10:30 AM | Christian County Courthouse 2nd Floor Fiscal Courtroom 511 South Main St. Hopkinsville, KY 42240 |
| Clark | ALL | March 29th | 9:00 AM | 9:00 AM | Robert D. Campbell Jr. High 620 Boone Ave. Winchester, KY 40391 |
| Clay | County | February 21st | 12:30 PM | 1:00 PM | Clay County Circuit Courtroom 316 Main St. Manchester, KY 40962 |
| Clay | A101 | February 15th | 9:30 AM | 10:00 AM | Clay County Middle School 239 Richmond Rd. Manchester, KY 40962 |

| County | Precinct | Date | Registration Opens | Meeting Starts | Location Address |
|--------|----------|---------------|-----------------------|-------------------|---|
| Clay | A106 | February 15th | 9:30 AM | 10:00 AM | Paces Creek Elementary School 1983 S Hwy. 421 Manchester, KY 40962 |
| Clay | A107 | February 15th | 9:30 AM | 10:00 AM | Clay County Administration Building 102 Richmond Rd. Manchester, KY 40962 |
| Clay | B101 | February 15th | 9:30 AM | 10:00 AM | Big Creek Elementary School 523 N. Hwy. 66 Oneida, KY 40962 |
| Clay | B103 | February 15th | 9:30 AM | 10:00 AM | Beech Creek Campground Store Building 3416 Beech Creek Rd. Manchester, KY 40962 |
| Clay | B104 | February 15th | 9:30 AM | 10:00 AM | Manchester Elementary School 1908 N. Hwy. 421 Manchester, KY 40962 |
| Clay | C101 | February 15th | 9:30 AM | 10:00 AM | Oneida Elementary School 435 Newfound Rd. Oneida, KY 40972 |
| Clay | C102 | February 15th | 9:30 AM | 10:00 AM | Oneida Elementary School 435 Newfound Rd. Oneida, KY 40972 |
| Clay | C103 | February 15th | 9:30 AM | 10:00 AM | Oneida Fire Department 80 Orchard St. Oneida, KY 40972 |
| Clay | C104 | February 15th | 9:30 AM | 10:00 AM | Clay County Vocational School 1097 N. Hwy. 11 Manchester, KY 40962 |
| Clay | D102 | February 15th | 9:30 AM | 10:00 AM | Flat Creek Voting Booth 8870 Hwy. 2000 Big Creek, KY 40914 |
| Clay | D103 | February 15th | 9:30 AM | 10:00 AM | Goose Rock Elementary School 364 Hwy. 1524 Manchester, KY 40962 |
| Clay | D104 | February 15th | 9:30 AM | 10:00 AM | Goose Rock Elementary School 364 Hwy. 1524 Manchester, KY 40962 |
| Clay | E101 | February 15th | 9:30 AM | 10:00 AM | EKU Manchester Campus 50 University Dr. Manchester, KY 40962 |
| Clay | E102 | February 15th | 9:30 AM | 10:00 AM | EKU Manchester Campus 50 University Dr. Manchester, KY 40962 |

| County | Precinct | Date | Registration Opens | Meeting Starts | Location Address |
|------------|----------|---------------|-----------------------|-------------------|--|
| Clay | E103 | February 15th | 9:30 AM | 10:00 AM | Hacker Fire Department 5712 Hwy. 687 Manchester, KY 40962 |
| Clay | E104 | February 15th | 9:30 AM | 10:00 AM | Paces Creek Elementary School 1983 S. 421 Manchester, KY 40962 |
| Clay | F101 | February 15th | 9:30 AM | 10:00 AM | Fogertown Fire Department 9988 Hwy. 638 Manchester, KY 40962 |
| Clay | F102 | February 15th | 9:30 AM | 10:00 AM | Burning Springs Elementary School 9847 N. Hwy. 421 Manchester, KY 40962 |
| Clay | F104 | February 15th | 9:30 AM | 10:00 AM | Burning Springs Elementary School 9847 N. Hwy. 421 Manchester, KY 40962 |
| Clinton | ALL | March 20th | 4:30 PM | 5:00 PM | Clinton Co. Welcome Center 28 Welcome Center Dr. Albany, KY 42602 |
| Crittenden | ALL | February 20th | 5:00 PM | 5:30 PM | Crittenden County Fiscal Courtroom 200 Industrial Drive Marion, KY 42064 |
| Cumberland | ALL | February 17th | 6:00 PM | 6:15 PM | Hurt Conference Room 400 Courthouse Sq. Burkesville, KY 42717 |
| Daviess | ALL | February 22nd | 10:00 AM | 10:00 AM | Daviess Co. Fiscal Courtroom 212 St Ann St. 2nd Floor Owensboro, KY 42301 |
| Edmonson | ALL | February 22nd | 9:00 AM | 9:30 AM | Edmonson County Public Library 280 Ferguson Rd. Brownsville, KY 42210 |
| Elliott* | ALL | N/A | N/A | N/A | N/A |
| Estill | ALL | March 27th | 6:30 PM | 7:00 PM | Estill County Public Library 131 Broadway Irvine, KY 40336 |
| Fayette | ALL | March 29th | 9:00 AM | 10:00 AM | The Campbell House Curio 1375 South Broadway Lexington, KY 40504 |
| Fleming | ALL | March 8th | 8:30 AM | 9:00 AM | Fleming County Courthouse Fiscal Courtroom 100 Court Sq. Flemingsburg, KY 41041 |
| Floyd | ALL | February 15th | 10:00 AM | 10:30 AM | Floyd County Rescue Squad Building 131 Cliff Rd. Prestonsburg, KY 41653 |

| County | Precinct | Date | Registration Opens | Meeting Starts | Location Address |
|----------|----------|---------------|-----------------------|-------------------|--|
| Franklin | ALL | March 1st | 9:30 AM | 10:00 AM | Home of Stephen and Maree Sutley 212 S. Danbrook Way Frankfort, KY 40601 |
| Fulton | ALL | February 22nd | 9:00 AM | 9:00 AM | Fulton County Courthouse First Floor 202 E. Moulton Street Hickman, KY 42050 |
| Gallatin | ALL | February 26th | 6:00 PM | 6:00 PM | Gallatin County Public Library 209 W Market St. Warsaw, KY 41095 |
| Garrard | ALL | March 1st | 8:30 AM | 9:00 AM | Garrard County Fiscal Courtroom 13 Public Sq. Lancaster, KY 4044 |
| Grant | ALL | March 11th | 6:30 PM | 7:00 PM | Williamstown Senior Center Rear Entrance 400 North Main St. Williamstown, KY 41097 |
| Graves | ALL | March 29th | 2:00 PM | 3:00 PM | Mayfield High School 700 Douthitt St. Mayfield, KY 42066 |
| Grayson | ALL | March 6th | 5:30 PM | 6:00 PM | Old Grayson Co. Judicial Center 3rd Floor 125 E. White Oak St. Leitchfield, KY 42754 |
| Green | ALL | February 22nd | 12:45 PM | 1:00 PM | Green County Courthouse 200 W. Court St. Greensburg, KY 42743 |
| Greenup | ALL | March 22nd | 10:00 AM | 10:15 AM | Flatwoods Public Library 1705 Argillite Rd. Flatwoods, KY 41139 |
| Hancock | ALL | March 3rd | 6:00 PM | 6:00 PM | Hancock County Development Complex 1605 US HWY. 60 W. Hawesville, KY 42348 |
| Hardin | ALL | February 23rd | 2:00 PM | 3:00 PM | Glendale Gardens 2638 Glendale Hodgenville Rd. W Glendale, KY 42740 |
| Harlan | ALL | March 8th | 10:00 AM | 10:00 AM | Loyall City Community Room 306 Carter Ave. Loyall, KY 40854 |
| Harrison | ALL | February 27th | 5:30 PM | 6:00 PM | Bianckes Restaurant 102 S. Main St. Cynthiana, KY 41031 |
| Hart | ALL | March 3rd | 5:30 PM | 6:00 PM | Melissa's on Main 301 Main St. Munfordville, KY 42765 |

| County | Precinct | Date | Registration Opens | Meeting Starts | Location Address |
|-----------|----------|---------------|-----------------------|-------------------|---|
| Henderson | ALL | March 20th | 6:00 PM | 6:45 PM | Fiscal Courtroom 3rd Floor Old Courthouse 20 N. Main St. Henderson, KY 42420 |
| Henry | ALL | March 11th | 6:00 PM | 6:00 PM | 4-H Building on Fairgrounds 1106 Castle Hwy. Eminence, KY 40019 |
| Hickman | ALL | March 6th | 5:30 PM | 6:00 PM | Hickman County Extension Office 329 James H. Phillips Dr. Clinton, KY 42031 |
| Hopkins | ALL | March 3rd | 6:00 PM | 7:00 PM | Pink Door Pop-Up Event 10 Sunset Rd. Hanson, KY 42413 |
| Jackson | ALL | March 17th | 9:30 AM | 10:00 AM | Jackson County Courthouse 100 Main St. McKee, KY 40447 |
| Jefferson | ALL | March 8th | 8:00 AM | 9:00 AM | Jefferson County Republican Party Office 10801 Electron Dr., Suite 208 Louisville, KY 40299 |
| Jessamine | ALL | March 22nd | 8:30 AM | 10:00 AM | Faith United Church 3080 Brannon Rd. Nicholasville, KY 40356 |
| Johnson | ALL | March 8th | 9:30 AM | 10:00 AM | Johnson County Public Library 444 Main St. Paintsville, KY 41240 |
| Kenton | ALL | February 22nd | 8:30 AM | 9:00 AM | Covington Catholic High School Cafeteria 1600 Dixie Hwy. Park Hills, KY 41011 |
| Knott* | ALL | N/A | N/A | N/A | N/A |
| Knox | ALL | March 29th | 1:00 PM | 1:00 PM | Knox County Circuit Court 401 Court Sq. Barborubille, KY 40906 |
| LaRue | ALL | March 25th | 5:00 PM | 6:00 PM | LaRue County Courtroom 2nd Floor 209 W. High St. Hodgenville, KY 42748 |
| Laurel | ALL | March 20th | 4:30 PM | 5:00 PM | Laurel County Fiscal Courtroom Room 300 101 S. Main St. London, KY 40741 |
| Lawrence | ALL | March 20th | 5:00 PM | 6:00 PM | Lawrence County Courthouse Downtown 122 South Main Cross Louisa, KY 41230 |
| Lee | ALL | March 8th | 10:00 AM | 10:00 AM | Locally Made Farmers Market 290 Main St. Beattyville, KY 41311 |

| County | Precinct | Date | Registration Opens | Meeting Starts | Location Address |
|------------|----------|---------------|-----------------------|-------------------|--|
| Leslie | ALL | February 20th | 4:30 PM | 5:00 PM | Leslie County Courthouse 22010 Main St. Hyden, KY 41749 |
| Letcher | ALL | February 22nd | 1:00 PM | 1:00 PM | Letcher County Recreation Center 1505 Jenkins Rd. Whitesburg, KY 41858 |
| Lewis | ALL | March 27th | 5:30 PM | 6:00 PM | Lewis County Courthouse 3rd Floor 112 Second St. Vanceburg, KY 41179 |
| Lincoln | ALL | March 11th | 6:00 PM | 6:00 PM | Lincoln County Public Library 201 Lancaster St. Stanford, KY 40484 |
| Livingston | ALL | March 8th | 10:00 AM | 10:00 AM | American Legion Building 1360 US-60 Burna, KY 42028 |
| Logan | ALL | March 3rd | 5:30 PM | 5:30 PM | Kirby's Funeral Home 110 Franklin Rd. Russellville, KY 42276 |
| Lyon | ALL | March 8th | 8:45 AM | 9:00 AM | Courtroom, Lyon County Courthouse 500 West Dale Ave. Eddyville, KY 42038 |
| Madison | ALL | February 20th | 6:00 PM | 6:30 PM | Madison County Public Library 507 West Main St. Richmond, KY 40475 |
| Magoffin | ALL | March 8th | 9:00 AM | 9:00 AM | Magoffin County Community Center Salyersville, KY 41465 |
| Marion | ALL | February 15th | 10:00 AM | 10:30 AM | Marion County Public Library 711 East Main St. Lebanon, KY 40033 |
| Marshall | ALL | March 1st | 9:00 AM | 10:00 AM | Marshall County Public Library Benton Community Room 1150 Birch St. Benton, KY 42025 |
| Martin | ALL | March 1st | 9:45 AM | 10:00 AM | Martin County Courthouse Fiscal Courtroom 14 Court St. Inez, KY 41224 |
| Mason | ALL | February 15th | 10:30 AM | 10:45 AM | Mason County Public Library 218 E. 3rd St. Maysville, KY 41056 |
| McCracken | ALL | March 15th | 9:00 AM | 10:00 AM | McCracken County Public Library 2nd Floor Meeting Room 555 Washington St. Paducah, KY 42001 |

| County | Precinct | Date | Registration Opens | Meeting Starts | Location Address |
|------------|----------|---------------|-----------------------|-------------------|--|
| McCreary | ALL | February 24th | 5:00 PM | 5:30 PM | McCreary Public Library 6 Main St. Whitley City, KY 42653 |
| McLean | ALL | March 22nd | 9:00 AM | 9:30 AM | Murray Home 124 Briarfield Schoolhouse Rd. Livermore, KY 42352 |
| Meade | ALL | February 22nd | 9:00 AM | 10:00 AM | Meade County Fairgrounds Home and Garden Building 884 Hillcrest Dr. Brandenburg, KY 40108 |
| Menifee | ALL | March 6th | 6:30 PM | 7:00 PM | Dayspring Church 1517 Main St. Frenchburg, KY 40322 |
| Mercer | ALL | March 25th | 6:00 PM | 6:30 PM | Lions Club Pavilion, Anderson Dean Park 1501 Louisville Rd. Harrodsburg, KY 40330 |
| Metcalfe | ALL | March 10th | 4:30 PM | 5:00 PM | Edmonton Metcalfe Chamber of Commerce 109 E Stockton St. Edmonton, KY 42129 |
| Monroe | ALL | February 15th | 8:30 AM | 9:00 AM | Monroe County Courthouse Upstairs Courtroom 200 N Main St. Tompkinsville, KY 42167 |
| Montgomery | ALL | March 13th | 6:00 PM | 6:30 PM | Montgomery County Civic Center 108 E. Locust St. Mt. Sterling, KY 40353 |
| Morgan | ALL | March 6th | 5:30 PM | 6:00 PM | City Council Room, West Liberty City Hall 565 Main St. West Liberty, Ky, 41472 |
| Muhlenberg | ALL | February 17th | 5:00 PM | 6:00 PM | Central City Convention Center (Old Gym) 320 Golden Tide Ave. Central City, KY 42330 |
| Nelson | ALL | February 22nd | 9:00 AM | 10:00 AM | Nelson County Public Library 201 Cathedral Mnr. Bardstown, KY 40004 |
| Nicholas | ALL | March 25th | 4:00 PM | 5:00 PM | Dicks's On Main 118 East Main St. Carlisle, KY 40311 |
| Ohio | ALL | March 6th | 5:00 PM | 6:30 PM | Ohio Co. Community Center Auditorium 130 Washington St. Hartford, KY 42347 |

| County | Precinct | Date | Registration Opens | Meeting Starts | Location Address |
|------------|----------|---------------|-----------------------|-------------------|--|
| Oldham | ALL | March 8th | 9:00 AM | 10:00 AM | Arvin Education Center 1650 Colonels Dr. La Grange, KY 40031 |
| Owen | ALL | March 18th | 6:00 PM | 6:30 PM | Old Owen County Courthouse - 2nd Floor 100 N Thomas St. Owenton, KY 40359 |
| Owsley | ALL | February 26th | 4:00 PM | 4:30 PM | Owsley Co. Public Library Community Room 185 Hwy. 11 N. Booneville, KY 41314 |
| Pendleton | ALL | February 15th | 10:00 AM | 10:30 AM | Butler Community Center 110 Mill St. Butler, KY 41006 |
| Perry | ALL | February 27th | 6:00 PM | 6:00 PM | Perry Co. Library, Imagination Station 285 Black Gold Blvd. Hazard, KY 41701 |
| Pike | ALL | March 17th | 4:30 PM | 6:00 PM | Coal Run Community Center 105 Church St. Coal Run Village, KY 41501 |
| Powell | ALL | March 8th | 9:30 AM | 10:00 AM | Pirate Town Storage 292 Elkins St. Stanton, KY 40380 |
| Pulaski | ALL | March 22nd | 9:00 AM | 10:00 AM | Hal Rogers Fire Training Center 180 Oak Leaf Ln. Somerset, KY 42502 |
| Robertson | ALL | February 24th | 5:00 PM | 5:00 PM | Robertson County Public Library 207 North Main St. Mount Olivet, KY 41064 |
| Rockcastle | ALL | March 13th | 5:30 PM | 6:00 PM | Rockcastle County Courthouse 205 E Main St. Mt. Vernon, KY 40456 |
| Rowan | ALL | March 11th | 5:00 PM | 6:00 PM | Rowan County Fiscal Court Meeting Room 600 W. Main St. Morehead, KY 40351 |
| Russell | ALL | February 20th | 4:30 PM | 5:00 PM | Acapulco Mexican Grill 2335 Lakeway Dr. Russell Springs, KY 42642 |
| Scott | ALL | March 25th | 5:30 PM | 6:00 PM | Scott County Courthouse Fiscal Courtroom 101 E. Main St. Georgetown, KY 40324 |
| Shelby | ALL | March 22nd | 8:30 AM | 9:30 AM | The Blair Center Southside Elementary School 728 Ginkgo Dr. Shelbyville, KY 40065 |

| County | Precinct | Date | Registration Opens | Meeting Starts | Location Address |
|------------|----------|---------------|-----------------------|-------------------|--|
| Simpson | ALL | February 22nd | 9:30 AM | 10:00 AM | Simpson County Courthouse 100 Courthouse Sq. Franklin, Kentucky 42134 |
| Spencer | ALL | March 3rd | 6:30 PM | 7:00 PM | Kentucky Farm Bureau Building 695 Taylorsville Rd. Taylorsville, KY 40071 |
| Taylor | ALL | March 4th | 6:30 PM | 7:00 PM | Taylor County Airport 360 Airport Rd. Campbellsville, KY 42718 |
| Todd | ALL | February 15 | 9:00 AM | 10:00 AM | USB Community Room 808 S. Main St. Elkton, KY 42220 |
| Trigg | ALL | February 15 | 9:00 AM | 10:00 AM | Trigg County EOC 39 Jefferson St. Cadiz, KY 42211 |
| Trimble | ALL | March 17 | 6:00 PM | 6:30 PM | Trimble County Park 4H Building 3114 US 421 Bedford, KY 40006 |
| Union | ALL | March 18th | 6:00 PM | 6:00 PM | Feed Mill Restaurant 3541 US HWY. 60 E. Morganfield, KY 42437 |
| Warren | ALL | February 22nd | 8:00 AM | 9:00 AM | Knicely Conference Center 2355 Nashville Rd. Bowling Green, KY 42101 |
| Washington | ALL | March 19th | 3:00 PM | 5:00 PM | Springfield Public Library 333 W. Main St. Springfield, KY 40069 |
| Wayne | ALL | February 20th | 5:00 PM | 5:00 PM | Black Stallion Restaurant 163 Travis St. Monticello, KY 42633 |
| Webster* | ALL | N/A | N/A | N/A | N/A |
| Whitley | ALL | March 8th | 9:45 AM | 10:00 AM | Whitley Co. Courthouse Fiscal Courtroom 200 Main St., 2nd Floor Williamsburg, KY 40769 |
| Wolfe | ALL | February 18th | 5:30 PM | 6:00 PM | Wolfe County Fiscal Courtroom 16 Court St. Campton, KY 41301 |
| Woodford | ALL | March 3rd | 6:45 PM | 7:00 PM | Versailles Brewing Company 513 Marsailles Rd. Versailles, KY 40383 |

^{*}denotes counties who failed to submit their meeting information by January 25th and a location by February 28th.

All times listed are in the local time zone of the meeting.

RPK RULES ON PARTY REORGANIZATION

6. PARTY ORGANIZATION:

- **6.01.** Call to Reorganize: In the year immediately following the year in which the President of the United States is elected, the RSCC Executive Committee shall issue a Call to Reorganize for Precinct Committee Elections not later than January 31 that same year. Each County Committee is responsible for submitting the time, date, and location of Precinct Committee Elections not later than January 25 that same year to Republican Party State Headquarters so that it can be included in the Call.
- **6.02. Force Majeure:** In the event that any provision within this Section 6 cannot be performed due to acts of God, wars, national emergencies, or state emergencies, the RSCC Executive Committee is authorized to allow all meetings and/or elections contemplated by this Section to be held telephonically, by video conference, or by any other mechanism as authorized by a majority of the RSCC Executive Committee. In the case of a Force Majeure, the RSCC Executive Committee is authorized to take all other steps necessary to effectuate the purpose of Section 6, which includes but is not limited to changes related to time, manner, and place, without making additional changes to these Rules as long as all changes comply with the parameters set forth by the Republican National Committee.
- **6.03. Precinct Committee Elections:** The Party reorganization begins every four years with the elections at the precinct level. The Precinct shall be the basic organizational unit of the Republican Party of Kentucky.
 - (a) With the call to reorganize, all precincts shall hold elections for party office not sooner than February 15 but not later than March 31. Any county committee who fails to submit information to State Headquarters by January 25 for the Call to Reorganize shall hold their precinct elections on the first Saturday after March 1, at 10 AM local time, at a location to be determined by the county committee. Failure to submit written notice by the County committee prior to March 1 under this rule mandates that the RSCC Executive Committee implement a mechanism to hold precinct elections.
 - i. Precinct elections shall be held on the same day and at the same location except that a County Committee may opt to hold precinct elections in groups on separate dates, times, or at separate locations. Any County Committee choosing to hold precinct elections in groups as described above shall include the specific dates, times, and locations for precinct elections in the written notice described in 6.04(a) and shall be due not later than the second Friday in January.

- ii. Inclement Weather: In the event of inclement weather conditions, it shall be the responsibility of the County Chairman to consult with the County Committee and make a decision on the cancellation and rescheduling of said Precinct Committee elections in the most timely manner possible. All efforts should be made by the County Chairman to notify all local news outlets of said cancellation and rescheduling information. Notice of cancellation and rescheduling shall be given to State Republican Headquarters within twenty-four (24) hours or on the next business day.
- (b) Notice of Elections: To encourage broad participation, widespread and frequent promotion of precinct committee elections is strongly recommended. The County Committee shall provide not less than fourteen (14) days' notice of the date, time, and location of Precinct Committee elections. The notice provided by this rule shall indicate the time registration for said election begins and ends. The County Committee must also notify RPK Headquarters of the key logistical information regarding Precinct Committee Elections, and RPK Headquarters staff will post the election notice to the RPK website. The notice provided by this rule shall indicate the time registration for said election begins and ends. Methods of acceptable notice include:
 - i. advertisement(s) of not less than one-quarter page in size in the newspaper that has the largest circulation in the county; or
 - ii. automated or live phone calls to eligible Republican voters; or
 - iii. mailings to eligible Republican voters; or
 - iv. social media promotions; or
 - v. mass electronic communication; or
 - vi. public service announcement to media outlets.
- (c) Validation of Eligible Republican Voters: The County Committee shall provide a registration list containing the names and addresses of all registered Republican voters eligible to vote in the previous General Election. All registered Republican voters attending Precinct Committee elections shall be required to present a government-issued photo identification upon registration.
- (d) Precinct Committee Elections: Registration for Precinct Committee elections shall close at the time prescribed by the County Committee. Upon the closing of registration, the County Chairman, or their designee, shall report the number of eligible Republican voters in each precinct in attendance. Following said report, the County Chairman shall divide the meeting by precinct for the purpose of conducting Precinct Committee elections.

i. **Method of Election:** The Chairman of the Precinct Committee Election shall be the County Chairman or their designee. The Secretary of the Precinct Committee Election shall be the County Secretary or their designee. The order of business for the Precinct Committee Election shall be as follows: (a) the positions of Precinct Captain, Co-Captain and Youth Captain will be filled in that order by nomination(s) from the floor, followed by balloting; (b) if after a ballot, no candidate for that office has a majority of the votes cast, the candidate receiving the fewest number of votes will be eliminated, and another ballot will be taken, and so on until the winner is elected by a majority of the votes cast. The names, addresses, telephone numbers and e-mail addresses shall be recorded on the Precinct Committee Officer form authorized by the RSCC Executive Committee and submitted to the County Secretary, or his designee, upon completion of the Precinct Committee Election.

6.04. Eligibility & Contests: In Precinct Committee Elections set forth in this section, the right to vote will be determined by the Republican voter registration list as established for the previous General Election. It will be the duty of the County Chairman and Secretary to see that such list is available for the Precinct Committee Elections. Said list of registered Republican voters shall reflect registered voter information on file with either the County Clerk's office or the Kentucky State Board of Elections as of the date of the previous General Election. Any individual who does not appear on said list shall not participate in the Precinct Committee elections set forth in this section.

It shall be the responsibility of the State Republican Headquarters to procure and maintain a statewide database of registered Republican voters who were eligible to vote in the previous General Election. Said list shall be made available for use in the Precinct Committee Elections.

6.05. Certification: The Chairman and Secretary of each County Committee shall assume responsibility to certify, in writing, the names of the newly constituted County Committee as set forth in this section. A composite list of all newly elected Precinct Officers will be certified by the County Secretary and Chairman to State Republican Headquarters with a copy to the Chairman of the Congressional District Committee.

6.06. County Committee: The County Committee may, on the same day and in the same location as the Precinct Conventions, but not later than thirty (30) days following the Precinct Conventions, meet and elect a County Chairman, Vice Chairman, Secretary, Treasurer, and Youth Chair, who need not already be members of the County Committee. Upon their election, the names of the new County officers will be certified to the Secretary of the RSCC. Failure to submit appropriate certification forms to State Party Headquarters within fifteen (15) days of Precinct Committee Elections and County Officer Elections shall result in the County Committee not being recognized as the official County Republican Party.

6.07. District Committee:

- (a) Not sooner than May 1 but not later than May 31 during the year immediately following the year in which a Presidential election is held, the District Committee shall convene. The newly constituted District Committee, consisting of all County Chairs and Vice-Chairs of each county within the District, all Republican members of the General Assembly who reside in the District, the District officers, and the Republican member of the United States House of Representatives who represents the District, shall meet and elect the following: (i) District Officers: a District Chair, Vice Chair, Secretary, Treasurer, and Youth Chair, and (ii) four (4) District members at-large members of the RSCC. Upon their election, the names of the new District officers and District members-at-large shall be certified to the Secretary of the RSCC. To be qualified for election as a District Officer or District member-at-Large, a person need not already be a member of the committee.
- (b) The Chairman and Secretary of each Congressional District Committee shall assume responsibility to certify, in writing, the names of the newly constituted Congressional Committee. A composite list of all newly elected Congressional District Officers will be certified by the District Secretary and Chairman to State Republican Headquarters.

6.08. State Officers and State Members-at-Large:

(a) Not sooner than June 1 but not later than June 30 during the year immediately following the year in which a Presidential election is held, the RSCC shall meet to elect State Officers and RSCC State Members-at-Large. The Nominating Committee shall meet and submit two slates to the RSCC: (i) a slate of Officers; that is the State Chairman, State Vice-Chairman, State Secretary, and State Youth Chair, and (ii) Eight (8) RSCC State Members-at-Large. Both slates shall be voted on separately and the RSCC shall either ratify or reject the slates. In the event that a slate does not receive the majority of votes cast, the nominating committee shall nominate and offer a new slate of candidates for said offices. This process shall continue indefinitely until a slate is elected.

- (b) The nominating committee shall be the RSCC Executive Committee. More specifically, members of the nominating committee shall be:
 - (1) Twenty-four (24) District-at-Large members, four of whom are elected by each of the six Congressional District Committees;
 - (2) The Chairman and Vice-Chairman of each Congressional District Committee;
 - (3) The current Chairman and officers of the RSCC;
 - (4) The most recent past Chairman of the RSCC, who is qualified to be a member and accepts such membership;
 - (5) The State Finance Chairman, State Treasurer and Legal Counsel;
 - (6) The Republican National Committeeman and Committeewoman; and
 - (7) The Republican Leader in both the State Senate and State House.

ADDITIONAL POLICIES GOVERNING REORGANIZATION

1. PRECINCT BOUNDARY CHANGES NOTWITHSTANDING

The Precinct Boundaries as set for the 2024 General Election shall be used to determine eligibility for and participation in Precinct Committee Elections. Changes in these boundaries will not be considered during party reorganization.

2. WEATHER-RELATED CANCELLATIONS

All counties must hold their reorganization meeting at the date, time, and location previously listed in this document. Only in the case of severely inclement weather, the County Chairman may confer with their committee and decide to postpone the meeting. In such a case, the County Chairman shall exhaust all efforts to notify local media outlets of the cancellation and rescheduling information. The meeting must be rescheduled for a date prior to April 1st, 2025. The Chairman must notify the RPK Headquarters by emailing <u>jeffery@rpk.org</u> within 24 hours or on the next business day.

3. PUBLIC NOTICE REQUIREMENTS

To encourage broad participation, each County Republican Party is required to provide public notice of the date, time, and location no less than 14 days prior to the meeting. This notice must include the time registration begins and ends. The cost of any advertising is the responsibility of the County Republican Party. Acceptable methods include, but are not limited to:

- A. Advertisements of not less than one-quarter page in the newspaper that has the largest circulation in the county
- B. Automated or live phone calls to eligible Republican voters
- C. Mailings to eligible Republican voters
- D. Social Media Promotions
- E. Mass Electronic Communication
- F. Public Service Announcement to Media Outlets

4. CLOSING OF REGISTRATION

Any eligible person in the registration line at the Meeting Start Time listed in this document who remains in line shall be permitted to register and participate in the meeting. No person who arrives to register after the Meeting Start Time shall be permitted to participate.

5. IDENTIFICATION

All registrants shall be required to present a government-issued photo identification, which shall only be used to verify the name and identity of the person registering. On any dispute regarding residence, the address the voter is registered to vote at shall prevail.

6. INELIGIBILITY

All currently registered Republicans who were registered by October 8th, 2024, shall be permitted to participate in their Precinct Committee Elections except in the following cases:

- A. Any Republican who has been found to have violated RPK Rule 12.05 by their county committee, their district committee, or the RSCC Executive Committee who has also exhausted all disputes and appeals to the Membership Committee, shall not be permitted to serve in any officer position for two years following the general election immediately after their violation.
- B. Any Republican who has been disqualified or removed under RPK Rule 2.08 shall not be permitted to serve as County Chairman or County Vice Chairman for a period of four years following their removal unless an exception is granted by the RSCC Executive Committee.

7. REQUIRED DOCUMENTATION

All documentation to be submitted must be the documents authorized by the RSCC Executive Committee and found in this Call to Reorganize. Unauthorized documentation may not be accepted. Each elected person, at any level, shall provide their name, phone number, email address, and physical address, which shall subsequently be submitted to the RPK Headquarters.

8. DISTRIBUTION OF RULES

Copies of the rules titled "RULES FOR REPUBLICAN PRECINCT COMMITTEE ELECTIONS," "RULES FOR REPUBLICAN COUNTY COMMITTEE ELECTIONS," and "RULES FOR REPUBLICAN DISTRICT COMMITTEE ELECTIONS" shall be available at the applicable meeting for review by any eligible participant in the meeting.

RULES FOR REPUBLICAN PRECINCT COMMITTEE ELECTIONS

1. FLOOR PRIVILEGES

All Republican voters registered as of the previous Presidential Election who reside in this Precinct ("Registered Republican Voters") shall be entitled to participate.

2. ELIGIBILITY

The right to vote in the Precinct Committee elections shall be limited to registered Republican voters residing in and registered to vote in the precinct in which they are participating and who were registered to vote as a Republican voter in Kentucky on October 8th, 2024,

3. OFFICERS

The Republican County Chairman or his designee shall preside over the Precinct Committee elections within the County. The County Chairman and County Secretary shall certify the results of each Precinct Committee Election.

4. RECOGNITION

Recognition by the Chair shall only be accorded to any aforementioned Registered Republican Voter who shall show their desire to be recognized. Upon recognition, the speaker shall state his name and address.

5. LIMIT ON DEBATE

Debate shall be limited to a maximum of one minute per person per item subject to debate. The chair shall, as much as possible, first accord recognition to Republican Registered Voters who have not previously debated.

6. NOMINATIONS

Nominations shall be made in the following manner: any participant of the precinct committee election may nominate a qualified candidate for the office to be elected at that time. Nominations shall come from the floor, and nominations shall be held open until no further nominations are heard by the Chair.

7. VOTING

Every Registered Republican Voter who resides in and is registered to vote in the precinct and is in attendance may cast one vote.

8. ELECTIONS

If, after a ballot, no candidate for that office has a majority of the votes cast, the candidate receiving the fewest number of votes will be eliminated, and another ballot will be taken, and so on until the winner is elected by a majority of the votes cast. In the case two or more candidates

tie for the fewest number of votes, they will both be eliminated provided at least two candidates will remain

9. METHOD OF VOTING

All voting shall be by a show of hands, unless otherwise provided in these rules, or by ballot upon direction of the Chair. Any person whose name is placed into nomination for an office shall be entitled to appoint a teller to observe the counting of ballots or shall be eligible to directly observe the counting of ballots.

10. RECORDING AND ANNOUNCING VOTES

The Secretary shall record each vote and shall deliver said results to the Chairman who shall announce the winner, but not the tally of votes.

11. ELECTIONS IN WHICH ONLY ONE PERSON ATTENDS

If only one eligible person is in attendance for the precinct committee election for a precinct, proceedings shall be suspended and the person who attends shall be automatically elected as the Precinct Captain.

12. TIE VOTING

If a matter is tied, then the question fails. No candidate shall be elected if they have not received a majority of votes cast. If two remaining candidates tie for a position, the vote will be re-taken by ballot, regardless of how the first vote was taken. If still a tie, the race will be re-balloted for a final time. If still in deadlock, the position will remain vacant, and the committee will proceed with the agenda.

13. CERTIFICATION

The names, addresses, telephone numbers and e-mail addresses shall be recorded on the Precinct Committee Officer form authorized by the RSCC Executive Committee and submitted to the County Secretary, or his designee, upon completion of the Precinct Committee Election. The County Secretary shall then submit this documentation to the RPK Headquarters within 15 days.

14. SUPPLEMENTAL RULES

These rules and *The Official Rules of the Republican Party of Kentucky* will be supplemented, where not in conflict, by Roberts Rules of Order, Newly Revised Edition.

15. ORDER OF BUSINESS

The order of business of the Precinct Committee Elections shall be:

- a) Call to order
- b) Announcement of Precinct Committee Elections Chairman
- c) Ascertainment of Eligibility of Participants
- d) Nomination and election of Precinct Captain
- e) Nomination and election of Precinct Co Captain
- f) Nomination and election of Precinct Youth Captain (must be 40 years old, or younger, when elected)
- g) Adjournment sine die

RULES FOR REPUBLICAN COUNTY COMMITTEE ELECTIONS

1. MEMBERS

The Members of the County Committee are the newly elected Precinct Captains, Co-Captains, and Youth Captains, as well as the currently serving County Chairman, County Vice Chairman, County Secretary, County Treasurer, and County Youth Chairman. If the most recent County Committee elected an Executive Committee pursuant to RPK Rule 4.08, that Executive Committee is dissolved as of the call to order for the Precinct Committee elections. If the most recent county committee voted to add members to the county committee pursuant to RPK Rules 4.01, 4.04, or 4.05, those appointments expire upon the call to order for the precinct committee elections

2. FLOOR PRIVILEGES

Only Members of the County Committee as listed in Rule 1 of these rules shall be eligible to participate in debate, make motions, make nominations, or vote in the county committee elections.

3. TIMING

The County Committee elections shall occur at the same location, immediately following the Precinct Committee elections, or, by a majority vote of the County Committee, at the first meeting following the precinct committee elections and shall be the first order of business. If electing to hold the County Committee elections at a later date, the elections shall occur not more than 30 days following the date of the Precinct Committee elections. No vacancies in the County Committee may be filled before the election of county officers.

4. QUORUM

The quorum for the County Committee organizational meeting shall be fifteen percent (15%).

5. RECOGNITION

Recognition by the Chair shall only be accorded to a member of the County Committee who shall demonstrate their desire to be recognized.

6. LIMIT ON DEBATE

Debate shall be limited to a maximum of three minutes per person per item subject to debate. The Chair may grant reasonable extensions to this limit. The Chair shall, as much as possible, first accord recognition to members who have not previously debated.

7. ELECTIONS

The County Committee shall elect officers and executive committee members with nominations by one of the following three methods: i) nominations by a nominating committee; ii)

nominations by the Chairman; or iii) nominations from the floor. No other methods of nominations shall be in order. No officer or executive committee members or slates thereof shall be elected without receiving a majority of the votes cast. The chosen method shall be by one of the manners prescribed below:

a) NOMINATING COMMITTEE: The most recent county committee may, prior to the Precinct Committee Elections, establish a nominating committee and require that individuals interested in running for County Chairman, Vice Chairman, Secretary, Treasurer, or Youth Chair, submit a letter stating their intention and interest in running. The deadline for these letters to be submitted shall be at 5 p.m. prevailing time on the fourth business day preceding the date of the County Reorganization. If the County Committee requires that individuals submit a letter to be considered for a County Officer position, this must be included with the public notice requirements under RPK Rule 6.03(b). Upon the convening of the newly elected County Committee, the newly elected County Committee shall consider the slates nominated by the nominating committee. If the County Committee votes to elect the slate of executive committee members, this shall be sufficient to form an executive committee under RPK Rule 4.08. If the slate presented is rejected, officers shall be elected with nominations from the floor, as described in Rule 7(c) of these rules.

b) ELECTION OF COUNTY CHAIRMAN & FURTHER NOMINATIONS BY **COUNTY CHAIRMAN:**

- Should no nominating committee have been appointed prior to the County Committee meeting, under this method, the Election of County Chairman shall occur in the following manner: the Meeting Chair shall take nominations from the floor. After nominations have been made, each candidate shall be allowed to speak for up to three (3) minutes. No further debate will be allowed. The members of the County Committee, as described in rule 1, shall then vote by ballot for the position of Chairman. All candidates for Chairman may appoint a teller to observe the counting of ballots or themselves observe the counting of ballots. Upon the conclusion of voting, the winning candidate shall be announced and that candidate shall assume the Chair. The newly elected Chairman may designate the previous outgoing Chair to preside for the remainder of the meeting.
- ii) Following the election of Chairman under this method, it shall be in order for the body to authorize the newly elected Chairman to make nominations for the remaining offices that are to be filled, which includes the Vice Chairman, Secretary, Treasurer, Youth Chairman, and at-large members of the County Executive Committee, if such determination has been made by the County Committee. Any member may make this motion and such motion must be agreed to by a majority vote. Should this method be utilized, the Chairman shall make the remaining nominations as slates: a slate of remaining officers (Vice Chairman, Secretary, Treasurer, and Youth Chairman) and, if applicable, a slate of at-large

- members of the County Executive Committee, which shall be elected by a simple-majority vote by a show of hands.
- c) NOMINATIONS FROM THE FLOOR: Should nominations be taken from the floor. the election of County Officers shall occur in the following manner: the Chair shall take nominations from the floor. After nominations have been made, each candidate shall be allowed to speak for up to three (3) minutes. No further debate will be allowed. The members of the County Committee, as described in rule 1, shall then vote by ballot for the office being considered. All candidates for that office may appoint a teller to observe the counting of ballots or themselves observe the counting of ballots. Upon the conclusion of voting, the winning candidate shall be announced. This method shall also be used for the election of executive committee members. Offices shall be elected in the order described in rule 14 of these rules.

8. DETERMINATION OF EXECUTIVE COMMITTEE

An executive committee may be composed of not less than nine (9) members to serve in place of the County Committee. The Chair, Vice Chair, Secretary, Treasurer, and Youth Chair shall be members of the executive committee, along with not less than four (4) additional members-at-large. A motion to form an executive committee may come from any member and must state how many at-large members will be elected. If the County Committee has voted to utilize a nominating committee under the provisions of rule 7 of these rules and that nominating committee was tasked with nominating an executive committee, the vote to elect the slate of executive committee members shall be sufficient to authorize an executive committee under RPK Rule 4.08 and a second vote shall not be taken.

9. VOTING BY OUTGOING OFFICERS

The incumbent County Chairman, Vice Chairman, Secretary, Treasurer, and Youth Chairman shall have a vote in these proceedings, but, following the election for their respective officers, if they are not elected again by the County Committee, they shall not exercise a vote for the duration of the proceedings, unless they are also a Precinct Captain, Co-Captain, or Youth Captain.

10. METHOD OF VOTING

In any contested election, the County Committee shall vote by secret ballot.

11. APPEALS

Appeals of rulings of the chair must be seconded by another member of the County Committee. Upon an appeal being taken, the Chairman will immediately put the question, "Shall the ruling of the chair be sustained?" A majority of yeas shall sustain the chair, a majority of nays overrule him. No other business will be in order while an appeal is pending. A vote on an appeal of the ruling of the chair shall be taken first by show of hands, and then, if there is doubt, by a standing vote.

12. SUPPLEMENTAL RULES

These rules and *The Official Rules of the Republican Party of Kentucky* will be supplemented, where not in conflict, by Roberts Rules of Order, Newly Revised Edition.

13. AMENDMENT

It shall not be in order to amend these rules.

14. ORDER OF BUSINESS

The order of business of the County Committee Elections shall be:

- a) The call to order
- b) Prayer
- c) Pledge of Allegiance
- d) Determination of Quorum
- e) Election of Officers
- f) Election of Executive Committee, if necessary;
- g) Adjournment

RULES FOR REPUBLICAN DISTRICT COMMITTEE ELECTIONS

1. MEMBERS

The Members of the District Committee are the newly elected County Chairs and Vice Chairs of any county that is in whole or in part within that congressional district, the Republican members of the Kentucky House of Representatives and the Kentucky Senate residing in the congressional district, the Republican member of the United States House of Representatives from that Congressional District, if any, as well as the currently serving District Chairman, District Vice Chairman, District Secretary, District Treasurer, and District Youth Chairman.

2. FLOOR PRIVILEGES

Only Members of the District Committee as listed in Rule 1 of these rules shall be eligible to participate in debate, make motions, make nominations, or vote in the District Committee elections.

3. QUORUM

The quorum for the District Committee organizational meeting shall be fifteen percent (15%).

4. RECOGNITION

Recognition by the chair shall only be accorded to a member of the District Committee who shall demonstrate their desire to be recognized.

5. LIMIT ON DEBATE

Debate shall be limited to a maximum of three minutes per person per item subject to debate. The Chairman may grant reasonable extensions to this limit. The chair shall, as much as possible, first accord recognition to members who have not previously debated.

6. NOMINATING COMMITTEE

The current District Chairman shall appoint a nominating committee consisting of five (5) members of the District Committee. Any individual interested in running for the position of District Member-at-large to the RSCC Executive Committee shall submit a letter expressing interest and stating why they are interested in serving in this role. Such a letter must be submitted to the District Chairman and State Party Headquarters by 5:00 PM ET four (4) business days prior to the District Committee meeting at which elections will occur, not including the day in which the election will occur. The Nominating Committee shall review the letters submitted and will nominate a slate. Following the election of District Officers, the Nominating Committee will submit a slate of four (4) District members-at-large for consideration by the District Committee. The District Committee shall elect or reject the slate. If the District Committee rejects the slate, the nominating committee will put forth a new slate for consideration. This process shall continue indefinitely until a slate is elected. No slate shall be elected without a majority of votes

cast. The Nominating Committee shall not nominate a candidate for District member-at-large who did not timely submit a letter expressing interest in accordance with this rule except in such a case where less than four (4) letters were received by the aforementioned deadline.

7. ELECTION OF DISTRICT OFFICERS

The Election of District Officers shall occur in the following manner: the Chair shall take nominations from the floor. After nominations have been made, each candidate shall be allowed to speak for up to three (3) minutes. No further debate will be allowed. The members of the District Committee, as described in rule 1, shall then vote by ballot for the position being considered. Any candidate for an office may appoint a teller to observe the counting of ballots or themselves observe the counting of ballots. Upon the conclusion of voting, the winning candidate shall be announced. After the winning candidate for District Chairman is announced. that candidate shall assume the Chair. The newly elected Chairman may designate the previous outgoing Chair to preside for the remainder of the meeting. The officers shall be elected in the order described in rule 13 of these rules.

8. VOTING BY OUTGOING OFFICERS

The incumbent District Chairman, Vice Chairman, Secretary, Treasurer, and Youth Chairman shall have a vote in these proceedings, but, following the election for their respective officers, if they are not elected again by the District Committee, they shall not exercise a vote for the duration of the proceedings, unless they are elsewise a member of the District Committee under Rule 1 of these rules.

9. METHOD OF VOTING

In any contested election, the District Committee shall vote by secret ballot.

10. APPEALS

Appeals of rulings of the Chair must be seconded by another member of the District Committee who shall reside in a different county. Upon an appeal being taken, the Chairman will immediately put the question, "Shall the ruling of the chair be sustained?" A majority of yeas shall sustain the chair, a majority of nays overrule him. No other business will be in order while an appeal is pending. A vote on an appeal of the ruling of the chair shall be taken first by show of hands, and then, if there is doubt, by a standing vote.

11. SUPPLEMENTAL RULES

These rules and *The Official Rules of the Republican Party of Kentucky* will be supplemented, where not in conflict, by Roberts Rules of Order, Newly Revised Edition.

12. AMENDMENT

It shall not be in order to amend these rules.

13. ORDER OF BUSINESS

The order of business of the District Committee Elections shall be:

- a) The call to order;
- b) Prayer;
- c) Pledge of Allegiance;
- d) Determination of Quorum;
- e) Election of District Chairman;
- f) Election of District Vice Chairman;
- g) Election of District Secretary;
- h) Election of District Treasurer;
- i) Election of District Youth Chairman;
- j) Report of the Nominating Committee;
- k) Adjournment



2025 REORGANIZATION PRECINCT COMMITTEE OFFICER FORM

In the form below, certify the Precinct Officers who were elected. Your writing must be legible. Note that you will need to turn one of these in for each precinct in which you have officers.

| County Name (e.g. "Fayette") | Precinct Code (e.g. B103) |
|---|---------------------------|
| | |
| Precinct Captain | |
| Name | |
| Address, City, ZIP | |
| Cell/Primary Phone () - | |
| Email Address | |
| Precinct Co-Captain | |
| Name | |
| Address, City, ZIP | |
| Cell/Primary Phone () - | |
| Email Address | |
| Precinct Youth Captain (40 or younger at time | e of election) |
| Name | |
| Address, City, ZIP | |
| Cell/Primary Phone () - | |
| Email Address | |

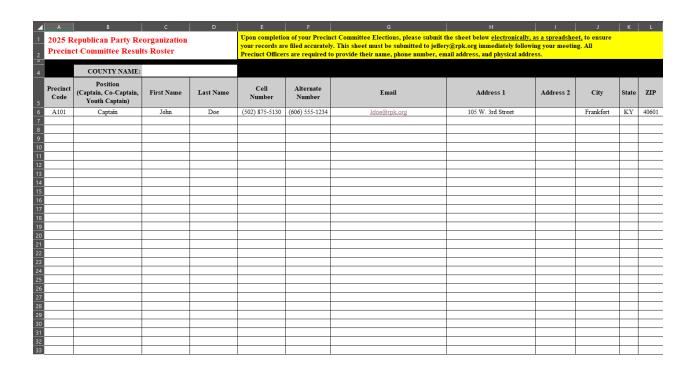
Immediately upon the conclusion of the meeting, compile this information into the electronic spreadsheet on the following page to appropriately submit to the RPK Headquarters.



2025 REORGANIZATION PRECINCT COMMITTEE ROSTER

The Precinct Committee Roster ensures that accurate information about the Precinct Officers is submitted to the Republican Party of Kentucky. Pictured below is a sample of the roster. The roster must be submitted electronically, as a spreadsheet, to jeffery@rpk.org within 15 days following your meeting.

You can download the roster at rpk.org/roster.



All Precinct Officers *must* provide their name, phone number, email, and physical address in order to be recognized.



2025 REORGANIZATION MINUTES OF THE COUNTY MEETING TO ELECT OFFICERS

| Pursuant to Sec | ction 6 of the RPK Rules, the newly elected Precinct Officer | rs and County Officers |
|-----------------|---|------------------------|
| of the | County Republican Party met at | |
| | (location) in | (city), KY on |
| | (date). The meeting was called to order by the meeting | ng Chair, |
| | The Chair announced that the purpo | se of the meeting was |
| to elect Republ | ican County Officers for the coming four years. Then, per the | he protocols in the |
| Call to Reorgan | nize and The Official Rules of the Republican Party of Kento | ucky, the officers on |
| the following p | age were elected. | |

Please use the space below to provide any notes about your meeting of which RPK should be made aware. Ensure you submit both pages for County Officer Elections to jefferv@rpk.org immediately following your meeting. If your county has established an Executive Committee, please note that below and submit a roster of Executive Committee members with this document.

MINUTES OF THE COUNTY MEETING TO ELECT OFFICERS

| Chairman | | | | | | |
|---|---|----------|---|--|--|---|
| Name | | | | | | |
| Address, City, ZIP | | | | | | |
| Cell/Primary Phone | (|) | - | | | |
| Email Address | | | | | | |
| Vice Chairman | | | | | | |
| Vice Chairman Name | 1 | | | | | |
| | | | | | | |
| Address, City, ZIP | (| ` | | | | |
| Cell/Primary Phone | (|) | - | | | |
| Email Address | | | | | | |
| Secretary | | | | | | |
| Name | | | | | | |
| Address, City, ZIP | | | | | | - |
| Cell/Primary Phone | (|) | - | | | |
| Email Address | | | | | | |
| Treasurer | | | | | | |
| Name | | | | | | |
| Address, City, ZIP | | | | | | |
| Cell/Primary Phone | (|) | _ | | | |
| Email Address | | <u> </u> | | | | |
| Youth Chair | | | | | | |
| Name | | | | | | |
| Address, City, ZIP | | | | | | |
| Cell/Primary Phone | (|) | - | | | |
| Email Address | | • | | | | - |
| Certified by (New County Chairman): Certified by (New County Secretary): | | | | | | |
| certified by (New County Secretary). | | | | | | |



2025 REORGANIZATION RELOCATED REPUBLICAN ELIGIBILITY CERTIFICATION

| My name is | name is, and I was a registered Kentucky Republican prio | | | | | | |
|---|--|------------------------------------|--|--|--|--|--|
| October 8th, 2024. I was previously regi | istered in | County at | | | | | |
| | (address). | | | | | | |
| I am now registered to vote at | | (address) in | | | | | |
| County and wish to j | participate in party re | organization at my new address. My | | | | | |
| date of birth is/ | | S , | | | | | |
| Should you have any questions, you may | | (phone) or | | | | | |
| RPK STAFF | ONLY BELOW TI | HIS LINE | | | | | |
| The above-named voter is currently a re confirm, using the official election roste registered Kentucky Republican at the re County's Reorganiza | rs from the State Boa equired deadline and | ard of Elections, that they were a | | | | | |
| | | | | | | | |
| RPK Employee | | | | | | | |

MECHANISM FOR DELINQUENT COUNTIES

LEE

Theresa Mays will act as the Temporary Meeting Chairman. Election of the County Committee Chairman will be done by nominations from the floor, followed by balloting if the election is disputed. All procedures of the RPK Rules and Call to Reorganize shall apply.

LIVINGSTON

1st District Chairman Greg DeLancey will act as the Temporary Meeting Chairman. Election of the County Committee Chairman will be done by nominations from the floor, followed by balloting if the election is disputed. All procedures of the RPK Rules and Call to Reorganize shall apply.